# MOBILE COUNTY COMMISSION

205 Government Street Mobile, Alabama 36644 PO BOX 1443 Mobile, AL 36633

#### BID INVITATION

of \$

NO. 4-13

## JANUARY 10, 2013

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

FEDERAL GOLD MEDAL MATCH .223 REMINGTON AMMUNITION OR EQUIVALENT FOR MOBILE COUNTY SHERIFF'S OFFICE AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St.  $8^{th}$  fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY TERMS You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail

establish that it meets the quality requ	irements.	
BIDS WILL BE RECEIVED UNTIL 10:00 A.M	JANUARY 30	,2013
ALL BIDS MUST BE SEALED, THE WORD"BID", SEALED, THE ENVELOPE. BE IN THE OFFICE OF THE COUNTY COMMISSION AS THE EIGHTH FLOOR OF THE MOBILE COUNTY GO ABOVE INSTRUCTIONS WILL CONSTITUTE GROUND COMMISSION RESERVES THE RIGHT TO REJECT	IDS WILL BE RECEIVED BY THE DMINISTRATOR , 205 GOVERNME OVERNMENT PLAZA. FAILURE TO DUNDS FOR REJECTION OF YO	RECEPTIONIST ENT STREET ON O OBSERVE THE
MOBILE COUNTY COMMISSION  JOHN PAFENBACH, COUNTY ADMINISTRATIVE PROPOSE to meet the above specificati		

Delivery can be made in days from receipt of award.

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RESPECTFULLY

MOBILE COUNTY COMMISSION	BID FORM
Deter	
Date:	
BID #4-13 FEDERAL GOLD MEDAL MATCH .223 REMINGTON . FOR MOBILE COUNTY SHERIFF'S OFFICE:	AMMUNITION OR EQUIVALENT
Company	
Company Representative	
(Print)	
Company Representative	
(Signature)	
Address	
Phone number ( ) Fa	x number ( )
Federal ID Number	
Email Address	

Company Web Address\_\_\_\_\_

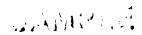
### **IMPORTANT**

# THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verity.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please co	mplete the follow	wing and re	turn wi	th yo	ur b	id:		
		_ (company	name)	has	no	employ	/ees	ir
the State	of Alabama							
Or								
		_ (company	name)	is	enr	olled	in	E-
-	nd a copy of the ny's Memorandum o			-	_		page	01
Nate	Signature	<u> </u>	itle					







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page, if you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Co	mmission		
Connic Hudson Name @lone Type or Perti	i 2e		
Electronically Signed	12/21/201 ree	11	
Department of Homeland Secu	rity – Verification Division		
USCIS Verification Division name elease tyre or from	<sup></sup> -tte		
Electronically Signed	12,21/201 ate	11	
Information relating to you	nation Required for the E-Vur Company:	erify Program	
Company Name	Mobile County Commission		
Company Facility Address	205 Government Street		
	8th Floor South Tower		
100 - 100 -	Mobile, AL 36644	• • • • • • • • • • •	e en e se anno mentres es e
Company Alternate Address			
			. In the last of the section of the
County or Parish:	MOBILE		

Employer Identification

Number: 636001644

Bid Specifications for Federal Gold Medal Match .223 Remington ammunition or equivalent for the Mobile County Sheriff's Office.

**CALIBER:** .223Remington

CASE: Brass

BULLET: 69 Gr. Sierra Match King Boat-Tail Hollow Point

PRIMER SEALANT: Water Resistant Anaerobic Sealant

**CASE MOUTH SEALANT: None** 

**CASE KNURL:** None

**HEADSTAMP:** Each loaded cartridge shall be headstamped with the manufacturer's symbol and appropriate cartridge designation

**MUZZLE VELOCITY: 2950 fps** 

MUZZLE ENERGY: 1333 ft. lbs

PROPELLANT DETECTION: 100% mechanical and/or electrical detection of propellant

levels within the cartridge

VISUAL INSPECTION: 100% visual inspection of finished cartridges prior to packaging

**LOT IDENTIFICATION:** Each lot of ammunition is assigned a unique identification number to include the day, month and year of manufacture and assembly line on which manufactured.

MCSO reserves the right to reject all bids.